

*Prattin addition  
to Book 1057  
Greenville, SC 29602*

Prepared by WYCHE, BURGESS, FREEMAN & FARHANI, P. A., Attorneys at Law, Greenville, S. C.

State of South Carolina

TITLE TO REAL ESTATE

GREENVILLE COUNTY Know All Men by These Presents:

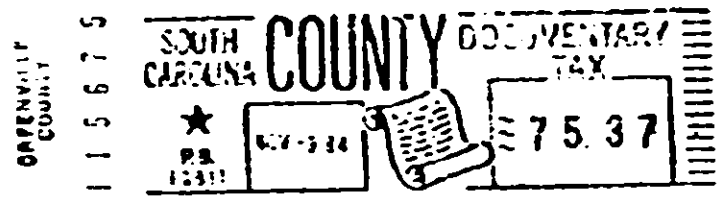
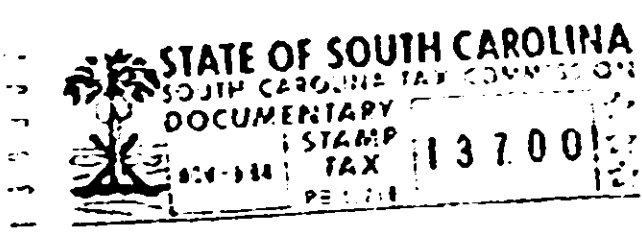
That David E. Crowell and Walter S. Griffin, hereafter referred to as Grantor, in consideration of the sum of Sixty-eight Thousand, Five Hundred & no/100 (\$68,500) DOLLARS, paid to Grantor by EAST NORTH ASSOCIATES, A Partnership, hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee his heirs and assigns forever:

All that lot of land in Greenville County, South Carolina, on the northern side of East North Street in the City of Greenville, being Lot 6 and a portion of Lot 7 as shown on plat of the Riley Place recorded in Plat Book C at Page 5 and according to plat recorded in Plat Book F at Page 137, being described as follows: - 20 - 500 - 40 - 4 - 22 -

BEGINNING at an iron pin on the northern side of East North Street which point is 54.5 feet east from Glover Street, and running thence with the northern side of East North Street, N. 76-45 E. 65.5 feet to an iron pin at the corner of Lot No. 5; thence with line of said lot, N. 21-45 W. 180 feet to an iron pin; thence S. 76-45 W. 63 feet to an iron pin; thence S. 21-24 E. 44.2 feet to an iron pin; thence S. 20-23 E. 97 feet to an iron pin; thence S. 21-28 E. 38.8 feet to the point of beginning.

Less and except that portion of property conveyed to the South Carolina Highway Department for the widening of East North Street.

This is the same property conveyed to the grantor by deed recorded in Book 790 at Page 359.



TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining:

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 9th day of November, 1984.

Signed, Sealed and Delivered in the Presence of

*Milton Smith*  
*S. Maurice Adams*

*Arnold Hickox* (Seal)  
S. ARNOLD HICKOX  
*Robert S. Small* (Seal)  
ROBERT S. SMALL  
*David E. Crowell* (Seal)  
DAVID E. CROWELL  
*Walter S. Griffin* (Seal)  
WALTER S. GRIFFIN Grantor

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 9th day of November, 1984.

*S. Maurice Adams* (Seal)  
Notary Public for South Carolina  
MY COMMISSION EXPIRES MARCH 1, 1989  
My Commission expires January 1, 1987

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

RENUNCIATION OF DOWER

NOT NECESSARY (the undersigned Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_, Seal  
Notary Public for South Carolina  
My Commission expires January 1, 197\_\_\_\_

Recorded this \_\_\_\_\_ day of NOV 9 1984

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M. No. \_\_\_\_\_  
60 1:50 P.M.

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